# *ANNEX II + III:* TECHNICAL SPECIFICATIONS + TECHNICAL OFFER

**Contract title: Acquisition of equipment p 1 /…**

**Publication reference: RORS00106/SCNT/TD1**

**Columns 1-2 should be completed by the contracting authority**

**Columns 3-4 should be completed by the tenderer**

**Column 5 is reserved for the evaluation committee**

Annex III - the contractor's technical offer

The tenderers are requested to complete the template on the next pages:

* Column 2 is completed by the contracting authority shows the required specifications (not to be modified by the tenderer),
* Column 3 is to be filled in by the tenderer and must detail what is offered (for example the words ‘compliant’ or ‘yes’ are not sufficient)
* Column 4 allows the tenderer to make comments on its proposed supply and to make eventual references to the documentation

The eventual documentation supplied should clearly indicate (highlight, mark) the models offered and the options included, if any, so that the evaluators can see the exact configuration. Offers that do not permit to identify precisely the models and the specifications may be rejected by the evaluation committee.

The offer must be clear enough to allow the evaluators to make an easy comparison between the requested specifications and the offered specifications.

| **1.**  **Item number** | **2.**  **Specifications required** | **3.**  **Specifications offered** | **4.**  **Notes, remarks,  ref to documentation** | **5.**  **Evaluation committee’s notes** |
| --- | --- | --- | --- | --- |
| **1** | **Laptops with accessories – 22pcs**   * Display size: 15.6" or larger * Display resolution: FullHD or better * CPU – min 10 cores, min 10 threads, total cache min 12Mb, max frequency - min. 4.4 GHz, thermal design power less than 60W * RAM – min 16Gb DDR4 or better * HDD: type SSD, size min 500Gb, * HDD interface type: NVMe or faster * Onboard camera: 720p better * Interfaces: min 1HDMI, min 3 USB, Min 1 3.5mm audio out * Acessories: transport bag, wireless mouse |  |  |  |
| **2** | **Multifunctional printer – 1 pc**   * Printer type: laser color A3 multifunction with ADF * Supported functions: Print, copy, scan, scan to USB memory stick * Max print speed: min 24pgs/min (A4) * First page print time (bw A4): max 7 sec * Print quality: min 1200dpi * Max scan speed via ADF: min 25pgs/min (A4) * Scanning of A3 format: supported * Possible scan destination: USB, e-mail, FTP, PC * Capable for automatic double sided scan and double sided print/copy in all combinations. * Cartridge bw print capacity in according with factory specifications: min 25.000 pgs * Input paper box capacity: min 1000pcs * Operative system support for: Win7-11 or equivalent * Connectivity: USB, LAN * Memory: min 4 Gb   **Required Acessories: one set of fully loaded cartridges (not starter cartridges)** |  |  |  |
| **3** | **Interactive board – 1pc**   * Type: interactive display * Size: min 86” * Resolution: min UHD (3840x2160) * Brightness: min 350 NITS * Viewing angle: min 178o * Multi-touch supported: min 20 points * Connectivity: HDMI, Wifi, LAN * Integrated speakers power: min 50W * Compatible with win7-10, Google Classroom   **Accessories:** mobile mount on wheels with brakes.  **Software:** all required operation software and hardware with no additional or hidden licensing or subscription costs necessary for interactive board operation. |  |  |  |
| **4** | **Chair – 60pcs**  Type of chair: Conference, with metal frame, padded seat and backrest. Color black or similar. |  |  |  |
| **5** | **Table – 15pcs**   * Size WxLxH: 120cm x75cm x76cm * table top: made from chipboard or wood boards at least 36mm thick, aluminium gray color or similar * Table legs: made form steel profiles 30x30x2mm or stronger, black or anthracite color or similar. |  |  |  |
| **6** | **Locker – 10pcs**   * Type: cabinet made from chipboard boards or wood boards at least 18mm thick. Divided in 6 equal sized compartments each secured with door equipped with lock. All doors are to be numbered with number in range from 1 to 60 in disposition specified by Contracting Authority. Color aluminium gray or similar. * Size WxLxH: 79cm x45cm x195cm |  |  |  |
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